

The Evangelical Theological  
College

BULLETIN

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ANNOUNCEMENT  
1926-1927

1519-1523 Hughes Circle,  
DALLAS, TEXAS

## The Evangelical Theological College Bulletin

Published Quarterly by the Board of Trustees

1519-23 Hughes Circle

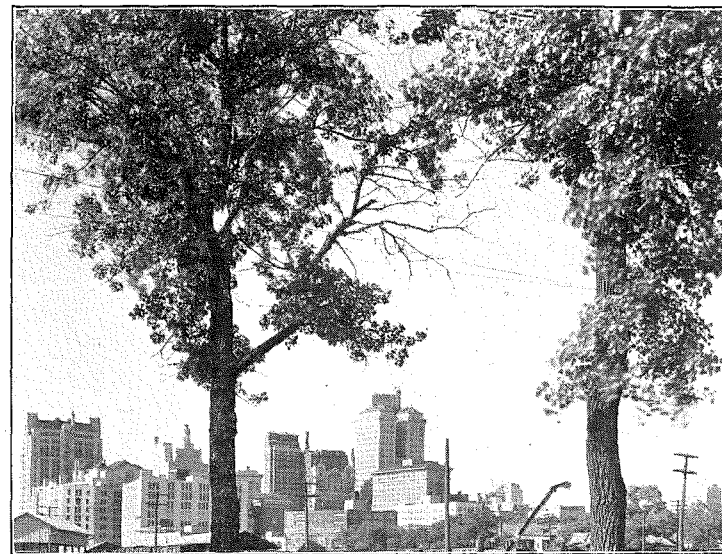
Dallas, Texas

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Volume 2

JUNE, 1926

Number 3



—Photo by Chas. C. McAnally.

### DALLAS, TEXAS

This view, taken near the Mosher Steel and Machinery Company's plant, shows a small section of the business district of Dallas. The city is located on the Trinity River in the famous black land belt of North Texas and is the commercial distributing center of the Southwest. Dallas has nine rail-ways and six interurban electric lines; 130 hotels, the largest containing 800 rooms; 200 churches; 80 private schools, colleges and universities; 72 newspapers, magazines and periodicals; 709 factories; 117 miles of street railway lines serving a population of 265,000 in the city's corporate limits and immediate suburbs.

## THE CONTROL AND MANAGEMENT

The Evangelical Theological College was founded in 1924 and incorporated under the laws of Texas by the temporary Board of Trustees. It is an independent institution, drawing its trustees, faculty and student body from the various evangelical denominations and fellowships. At the time of organization a formal creed covering the various departments of Christian doctrine was adopted, to which all the Trustees and all the members of the faculty are required to subscribe annually.

The control of the College is vested in the Board of Trustees. The details of the management of the College, however, are carried out by the Executive Committee of the Board of Trustees, which is composed of the Chairman of the Board, the President of the College, the Treasurer and one other member of the Board. The Executive Committee meets weekly and reports its actions to the Board of Trustees at its stated quarterly and ad interim meetings.

## CALENDAR

1925

Tuesday, September 29

Opening of the 2nd session, matriculation of students and assignment of rooms.

Thursday, October 1

Opening sermon by Rev. W. Irving Carroll, D. D.

Thursday, November 26

Thanksgiving Day. Union testimony service at the First Presbyterian Church.

Saturday, December 19

Christmas vacation begins.

1926

Tuesday, January 5

Christmas vacation ends.

Tuesday to Saturday, January 19-22

Midyear examinations.

Tuesday, January 28

2nd semester begins.

Tuesday to Saturday, May 4-8

Final examinations.

Sunday, May 2

3:30 p. m. Closing sermon by Rev. Robert Hill, D. D.

Friday, May 7

1:30 p. m. Annual Meeting of the Board of Trustees.

7:45 p. m. Final exercises. Presentation of Certificates, Diplomas and Degrees. Closing address.

Tuesday, September 28

Opening of the 3d session, matriculation of students and assignment of rooms.

Thursday, September 30

Opening sermon.

Friday, October 1

Faculty reception to students.

Thursday, November 25

Thanksgiving Day. Union testimony service at the First Presbyterian Church.

Thursday, December 23  
Christmas vacation begins.  
1927

Tuesday, January 4  
Christmas vacation ends.  
Tuesday to Saturday, January 18-22  
Midyear examinations.

Tuesday, January 22  
2d semester begins.  
Tuesday to Saturday, May 3-7  
Final examinations.

Sunday, May 8, 11 A. M.  
Baccalaureate Sermon.

Monday, May 9, 1 P. M.  
Alumni banquet.

Tuesday, May 10, 1 P. M.  
Annual meeting of the Board of Trustees.  
7:45 P. M.

First Annual Commencement. Address to the graduat-  
ing class. Conferring of Degrees and presenting of  
Diplomas and Certificates.

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ATLANTA, GA.

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DALLAS, TEXAS

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SYSTEMATIC BIBLICAL THEOLOGY  
REALIZATION OF THE SPIRITUAL LIFE  
PERSONAL EVANGELISM

WILLIAM MADISON ANDERSON, JR., D. D.  
VICE PRESIDENT  
HOMILETICS

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SEMITIC LANGUAGES AND OLD TESTAMENT EXEGESIS

JAMES T. SPANGLER, A. M., D. D.  
NEW TESTAMENT LITERATURE AND EXEGESIS

FRED Z. BROWNE, Ph.B., A. M.  
CHURCH HISTORY  
HISTORY OF THE BIBLE

---

W. IRVING CARROLL, D. D.

HISTORY OF CHRISTIAN DOCTRINE  
RELIGIONS, ANCIENT AND MODERN  
(Professor to be announced)

---

W. IRVING CARROLL, D. D.

PRACTICAL THEOLOGY  
(Professor to be announced)

ROLLIN THOMAS CHAFER, B. S., Th.M.  
REGISTRAR AND EDITOR OF PUBLICATIONS  
HERMENEUTICS  
ELECTIVE SEMINAR COURSES

PAUL GIRARD JACKSON  
INSTRUCTOR IN ORAL EXPRESSION

ROY L. ALDRICH, A. B.  
INSTRUCTOR IN HEBREW

ARTHUR L. ZIETEN  
ACTING LIBRARIAN

## VISITING FACULTY

THE PROFESSORSHIP OF ENGLISH BIBLE IS FILLED BY THE  
FOLLOWING TEACHERS IN SERIAL COURSES OF ONE MONTH  
EACH, COVERING THE WHOLE BIBLE IN THREE YEARS:

ALEX B. WINCHESTER  
TORONTO, CANADA

HENRY A. IRONSIDE  
OAKLAND, CALIFORNIA

W. IRVING CARROLL, D. D.  
MARSHALL, TEXAS

ARNO C. GAEBELEIN, D. D.  
NEW YORK CITY, N. Y.

BERNARD BLISS SUTCLIFFE  
PORTLAND, OREGON

HERBERT MACKENZIE  
HAMILTON, ONTARIO

## REGISTER OF STUDENTS

## GRADUATE STUDENTS

AND OTHER STUDENTS PURSUING GRADUATE COURSES  
STUDENTS WHO RECEIVED THE DEGREE OF MASTER OF  
THEOLOGY (Th.M.)

May 7, 1926

ARNOLD C. BUOL.....Dubuque, Iowa  
A.B., DUBUQUE UNIVERSITY; B.D., DUBUQUE THEOLOGICAL SEMINARY

UNDERGRADUATE CANDIDATES FOR THE TH.M. DEGREE  
1927

ROY L. ALDRICH.....Tacoma, Wash.  
A.B., PARK COLLEGE

CLARENCE E. MASON.....Philadelphia, Pa.  
A.B., WHEATON COLLEGE  
1928

ELIAS D. BRESSLER.....Lebanon, Pa.  
A.B., LEBANON VALLEY COLLEGE  
OTHER STUDENTS PURSUING COURSES IN THE  
GRADUATE SCHOOL

ROBERT W. DIXON.....Redlands, Cal.  
REDLANDS UNIVERSITY

FRED H. LEACH.....Detroit, Mich.  
A.B., WHEATON COLLEGE

JOHN MITCHELL.....Tacoma, Wash.  
BRANDON COLLEGE

EARL F. MORGAN.....Riverside, Cal.  
BIBLE INSTITUTE OF LOS ANGELES

RUDOLPH M. PIEPGRASS.....Alderson, Okla.  
OKLAHOMA A. & M. COLLEGE, BAPTIST UNIVERSITY

## MIDDLE CLASS

ROY L. ALDRICH.....Tacoma, Wash.  
A.B., PARK COLLEGE

JOHN BERG.....Waldheim, Sask.  
BIBLE INSTITUTE OF LOS ANGELES

PAUL F. BOBB.....Houston, Texas  
A.B., RICE INSTITUTE

GEORGE FISCHER.....Philadelphia, Pa.  
IMPERIAL REAL SCHOOL, AUSTRIA  
PHILADELPHIA SCHOOL OF THE BIBLE

FRED H. LEACH.....Detroit, Mich.  
A.B., WHEATON COLLEGE

CLARENCE E. MASON.....Philadelphia, Pa.  
A.B., WHEATON COLLEGE

JOHN MITCHELL.....Tacoma, Wash.  
BRANDON COLLEGE

EARL F. MORGAN.....Riverside, Cal.  
BIBLE INSTITUTE OF LOS ANGELES

ARTHUR L. ZIETEN.....Corsicana, Texas  
BIBLE INSTITUTE OF LOS ANGELES

## JUNIOR CLASS

CLYDE B. BARTON.....Mishawaka, Ind.  
MOODY BIBLE INSTITUTE

ELIAS D. BRESSLER.....Lebanon, Penna.  
A.B., LEBANON VALLEY COLLEGE

ROBERT W. DIXON.....Redlands, Cal.  
REDLANDS UNIVERSITY

RAYMOND D. FORTNA.....Lebanon, Penna.  
LEBANON VALLEY ACADEMY  
MOODY BIBLE INSTITUTE

WILLIAM J. HOLMES.....Niles, Ohio  
BIBLE INSTITUTE OF PENNSYLVANIA

PAUL G. JACKSON.....Wadesboro, N. C.  
BROOKLYN FRIEND'S SCHOOL, DARTMOUTH COLLEGE

WILLIAM H. F. MOORE.....Austin, Texas  
UNIVERSITY OF TEXAS (CANDIDATE FOR A.B.)

RUDOLPH M. PIEPGRASS.....Alderson, Okla.  
OKLAHOMA A. & M. COLLEGE, BAPTIST UNIVERSITY

MAURICE P. STOUTE.....Escondido, Cal.  
DICKINSON COLLEGE, TEMPLE UNIVERSITY

CLARENCE S. WOOD.....Freeman, Ontario  
HAMILTON COLLEGIATE INSTITUTE

## SPECIAL STUDENTS

1924-1925

CHARLES BAKER.....Dallas, Texas

L. C. HARDIE.....Dallas, Texas

THOMAS HOLLOWAY.....Dallas, Texas  
SOUTHERN METHODIST UNIVERSITY

REV. M. C. CUTHBERTSON.....Dallas, Texas  
CHRISTIAN COLLEGE

1925-1926

CLAUDE SAUNDERS.....Sulphur Springs, Ark.

W. NEWTON YOUNG.....Fairview Village, Pa.

REV. GILBERT H. JOHNSON.....Dallas, Texas



## CURRICULUM

The curriculum of studies comprises the various departments of theological training. Nothing of practical value is omitted, but the allotment of time to the various subjects has been so arranged as to provide for an exceptionally rich exegetical, analytical, synthetical and expository training in the Holy Scriptures,—the *sine qua non* of the preacher's preparation.

### COURSE LEADING TO THE TH.B. DEGREE

The required studies are arranged in schools comprising related subjects, and are so organized as to give proper balance to the entire course which is recommended to be taken in the following order (the hours of the week being shown in parenthesis):

**FIRST YEAR:** Systematic Biblical Theology (3); New Testament Greek (4); Hebrew (4); Analytic, Synthetic and Expository Study of the English Bible (4); Homiletics: General (2), Oral Expression (1); Realization of the Spiritual Life (1). Total, 19 hours a week.

**SECOND YEAR:** Systematic Biblical Theology (3); New Testament Exegesis and Grammar Review (3); Old Testament Exegesis (3); Church History (3); Analytic, Synthetic and Expository Study of the English Bible (4); History of the Bible (1); Principles of and Practice in Expository Preaching (1). Total, 18 hours a week.

**THIRD YEAR:** Old Testament Exegesis (2); New Testament Exegesis (2); Church History (1); History of Christian Doctrine (2); Religions, Ancient and Modern (2); Hermeneutics (1); Evidences of Christianity (1); Analytic, Synthetic and Expository Study of the English Bible (4); Personal Evangelism (1); Sunday School Organization and Popular Bible Teaching (1/2); Pastoral Theology (1/2); Church Politics and Finance (1/2); Missions (1/2). Total, 18 hours a week.

## DESCRIPTION OF COURSES

### I. SCHOOL OF SYSTEMATIC BIBLICAL THEOLOGY

The title, *Systematic Biblical Theology*, was chosen to designate accurately the plan of the course. The object of this school of the curriculum is to reduce the doctrinal contents of the Bible to systematical form through the inductive study of the inspired Word. Following the Prolegomena seven major divisions of the subject are recognized, and the supreme aim of the course is to ground the student in the teaching of the Scriptures under each of these divisions. In order that the student may grasp more clearly the Bible doctrines thus systematized, distinctly sectarian variations, as well as the heretical departures from biblical Christianity, are not generally treated in this course, but are reserved for fuller study in another course. This method of separating into two courses, (1) the biblical material as constituting the normative standards for personal belief and for sermonic and teaching work, and (2) the historical variations of doctrinal opinion, has proven its effectiveness. The lecture method is followed, combined with comparison of classroom instruction, with collateral matter from standard works on theology.

#### 101 SYSTEMATIC BIBLICAL THEOLOGY.

- (1) PROLEGOMENA. Nature and sources of theology.
- (2) BIBLIOLOGY. Four aspects of the subject are considered: Revelation, inspiration, illumination, interpretation. The history of the Bible and the sources and authenticity of the records are not treated in this course, being provided for in another course.
- (3) THEOLOGY PROPER. The subject is treated under three subdivisions: (a) the existence, personality, sovereignty and decrees of God, the Creator, Preserver and Lord of all; (b) the Trinity; (c) the person of the Father, of the Son and of the Spirit separately considered, together with their relationships and work.

(4) ANGELOLOGY. Under a three-fold treatment the entire revelation concerning the angels of God is investigated: (a) The angel of Jehovah; (b) the unfallen angels, their rank, titles and ministries; (c) the fallen angels, free and bound, with an extended examination of the biblical doctrine covering the origin, person, motive, work and destiny of Satan.

(5) ANTHROPOLOGY. The subject takes a five-fold analysis: (a) The Biblical doctrine of the creation of man, with an examination of the evolutionary hypothesis; (b) the trichotomous nature of man created in the image and likeness of God; (c) the origin of man's body, soul and spirit; (d) the fall; (e) sin, its character and penalty, and the doctrine of imputation. Prescribed, first year, three hours a week.

PROFESSOR L. S. CHAFER.

SYSTEMATIC BIBLICAL THEOLOGY.

(5) SOTERIOLOGY. Because of the importance of this division in its bearing upon intelligent gospel preaching an entire semester is devoted to its study. Consideration is given to the saviorhood and mediatorship of Christ and the doctrines related to his offices: (a) Prophet, both as forthteller and foreteller; (b) Priest, as sacrifice and sacrificer, and his present ministry as intercessor and advocate; (c) King, as related to Israel, to the church and to the world, with consideration of the Messianic hope, claim and coming kingdom. Full consideration is given to the doctrines of salvation and redemption and the relation thereto of the work of the Holy Spirit.

(6) ECCLESIOLOGY. This division includes much not generally treated under this subject. The aim is to treat exhaustively the second Pauline revelation, namely, the doctrine of the true church, which occupies a large place in the structure

of Christian truth. The treatment takes the following order: first, introduction, presenting distinctions fundamental to the subject; second, as concerned with the present purpose of God, the church is contemplated as to her origin, character, formation and consummation; the relation of the church to the kingdom of God, to the kingdom of heaven, to the earth, to heaven, to the angels, to Satan and to present service for God, is exhaustively treated; third, the church as a local assembly, with investigation as to the biblical authority for her organization and ordinances; fourth, the believer's rule of life based on the relationship to the new creation in Christ; (a) the governing principles for the church are contrasted with the governing principles of both the Mosaic law and the Messianic kingdom; (b) the holy demands under grace and the enablement through the Spirit; (c) the divinely provided incentive for a holy life; (d) the believer's walk, warfare, witness and contest.

(7) ESCHATOLOGY. Unlike the usual limited treatment of this subject this course contemplates all in the Scriptures which was predictive at the time of its utterance. Together with the broader treatment of ecclesiology, as outlined above, this course covers that which is necessary for an untrammelled method in biblical exposition. It includes: (a) General introduction to the entire prophetic scheme of the Scriptures, covering the fact, scope and divine purpose of prophecy; (b) the history of prophecy; (c) the prophetic unfoldment; (d) the major highways of prophecy; (e) present fulfillment of prophecy; (f) the eternal future of Israel, the nations, the saved, and the lost; (g) the various judgments. Prescribed, second year, three hours a week.

PROFESSOR L. S. CHAFER.

DOCTRINE OF GRACE. This course covers a comprehensive analysis of the subject in its three major aspects: (a) Salvation by



grace; (b) safe keeping in grace; (c) the life under grace. Treatment in this course is much more exhaustive than is possible under the same subject in Course 102. Elective, one hour a week through the year.

PROFESSOR L. S. CHAFER.

- 112 PREDICTIVE PROPHECY. The plan of this course is the examination of the whole field of predictive prophecy, fulfilled and unfulfilled, with the view of laying the foundation for a broad understanding and working knowledge of the divine purposes as they are presented in the predictive portions of the Scriptures. The treatment is much more thorough than is possible to give to this subject in Course 102.

Elective, one hour a week through the year.

PROFESSOR L. S. CHAFER.

## II. SCHOOL OF SEMITIC LANGUAGES AND OLD TESTAMENT EXEGESIS.

- 201 ELEMENTS OF HEBREW. Orthography, etymology, syntax, reading of as much of Genesis as possible. For beginners in Hebrew.

Prescribed, first year, four hours a week.

PROFESSOR PERPETUO.

- 201½ ELEMENTARY HEBREW. An extra-schedule course for candidates for the Th. B. Degree deficient in Course 201.

Four hours a week through the year.

MR. ALDRICH.

- 202 HEBREW READING AND EXEGESIS. Continued study of forms and exegetical work in Exodus and the historical books.

Prescribed, second year, three hours a week.

PROFESSOR PERPETUO.

- 203 HEBREW READING AND EXEGESIS. Selections from the books of I. Samuel, II. Samuel and the Psalms are studied exegetically. The Messianic passages of the Old Testament are treated during the second semester. Prescribed, third year, two hours a week.

PROFESSOR PERPETUO.

- 211 THE HIGHER CRITICISM OF THE PENTATEUCH. One hour will be devoted to the text-book by Green, and one hour a week to the reading and discussion of papers prepared by the students on subjects assigned by the Professor.

Elective, one semester, two hours a week.

PROFESSOR PERPETUO.

- 212 THE CANON OF THE OLD TESTAMENT. One hour a week will be devoted to the text-book by Green, and one hour a week to the reading and discussion of papers by the students.

Elective, one semester, two hours a week.

PROFESSOR PERPETUO.

- 213 HEBREW SYNTAX. Advanced work in application of the rules of syntax. Prerequisite Course 201.

Elective, one semester, two hours a week.

PROFESSOR PERPETUO.

## III. SCHOOL OF NEW TESTAMENT LITERATURE AND EXEGESIS

The aim of this school is to furnish the student with the equipment necessary to interpret the New Testament in the Greek text. This demands an adequate knowledge of the grammar of the New Testament idiom, proficiency in reading the Greek Testament at sight, and familiarity with correct principles of exegesis.

- 301 NEW TESTAMENT GREEK. An intensive course in New Testament Greek grammar, and readings from the Gospel by John. Prescribed, first year, four hours a week. PROFESSOR SPANGLER.
- 302 NEW TESTAMENT EXEGESIS. In this course the Gospel by John is completed and Romans and other Pauline Epistles are studied exegetically. Prescribed, second year, three hours a week. PROFESSOR SPANGLER.
- 303 NEW TESTAMENT EXEGESIS. A Synoptic Gospel is studied, followed by work in the Pastoral Epistles. Prescribed, third year, two hours a week. PROFESSOR SPANGLER.
- 311 THE POPYRI. Text-book by Coburn used in addition to the lectures by the Professor. Prerequisite two years' Greek study. Elective, one semester, two hours a week. PROFESSOR SPANGLER.
- 312 NEW TESTAMENT GREEK GRAMMAR. This is an advanced course for students desiring to become more proficient in New Testament Greek. Prerequisite Course 301. Elective, one semester, two hours a week. PROFESSOR SPANGLER.

#### IV. SCHOOL OF HOMILETICS

The instruction in this school is given from text-book and by lecture. In connection with the instruction rhetorical and homiletic exercises are conducted in the chapel. Careful attention is given to *ex tempore* speaking, drill in the public reading of the Scriptures and in the conduct of church services.

- 401 PREPARATION AND DELIVERY OF SERMONS. The plan followed is the text-book method with instruction by the pro-

- fessor, including text analysis and outline development. Broadus' *Preparation and Delivery of Sermons* is the text-book used. Prescribed, first year, two hours a week. PROFESSOR ANDERSON.
- 402 EXPOSITORY PREACHING. The aim is to ground the student in the principles governing effective expository preaching. Scripture passages of varying length and comprehensiveness are assigned for expository treatment to be criticized by the Professor. Prescribed, second year, one hour a week. PROFESSOR ANDERSON.
- 411 DEVELOPMENT OF EXPOSITORY OUTLINES. A seminar course of instruction, practice in outline construction, and discussion. Thesis required. Elective, one semester, two hours a week. PROFESSOR R. T. CHAFER.

#### V. SCHOOL OF SACRED HISTORY

Four departments are grouped in this school. The lecture method of instruction is employed with assigned reading of standard works on the various subjects.

- 501 CHURCH HISTORY. A comprehensive knowledge of church history is of great value to the student, but when wrongly interpreted it tends to obscure God's revealed purpose in the present dispensation. The aim is not only to give the student a comprehensive view of the historical events, but to furnish him with the equipment to interpret the history of Christendom in the light of the divine revelation, thus aiding him to see present-day problems and age-long conditions in their proper relations. The first course embraces the history of the church from the Apostolic age to the Reformation. Prescribed, second year, three hours a week. PROFESSOR BROWNE.

- 502 CHURCH HISTORY. This course continues the history of the church down to the present time.  
Prescribed, third year, one hour a week.  
PROFESSOR BROWNE.
- 503 HISTORY OF THE BIBLE. This course covers the credentials and claims of the Bible; its titles; the Old Testament language, Canon, transmission, versions; the New Testament Canon, language, versions, texts; inspiration, revelation; translations.  
Prescribed, second year, one hour a week.  
PROFESSOR BROWNE.
- 504 HISTORY OF CHRISTIAN DOCTRINE. Following the general introduction the outline of the course includes the history of Apologetics, Trinitarianism and Christology, Anthropology, Soteriology, Eschatology, the Creeds, and a consideration of modern forms of doctrinal statements.  
Prescribed, third year, two hours a week.  
PROFESSOR (to be announced).
- 505 RELIGIONS, ANCIENT AND MODERN. The material comprising this course not only covers the ancient pagan religious systems and the great non-Christian religions of the present day, Hinduism, Buddhism, Confucianism and Mohammedanism, but also careful attention is given to cults no less pagan masquerading under the name Christian at the present hour. At no point in this course is the Christian faith compromised by this comparative study, but rather its unique character as the only revealed truth of God, distinct from all religions, is kept inviolate before the mind of the student.  
Prescribed, third year, two hours a week.  
PROFESSOR (to be announced).

## VI. SCHOOL OF ENGLISH BIBLE

This school of the curriculum offers an unusual training in the English Bible, the time required for its pursuit being much more than is usually allotted to this subject. Seven teachers, each internationally known as a Bible lecturer of power and spiritual insight, are employed to cover the whole Bible in three years in seriatim courses of one month each. The student not only profits by the analytic, synthetic and expository treatment given by these teachers, but he also has the opportunity to study their successful methods of presenting Bible doctrines to popular audiences. Each course is divided into seven portions, each portion occupying one month of the session. A written examination is required at the close of each visiting teacher's course, an average of these monthly grades being taken for the course grade.

- 601 ENGLISH BIBLE.
- (1) October, GENESIS.
  - (2) November, EXODUS, LEVITICUS.
  - (3) December, NUMBERS, DEUTERONOMY.
  - (4) January, PSALMS.
  - (5) February, JOSHUA, JUDGES, RUTH, I. SAMUEL, II. SAMUEL.
  - (6) March, I. KINGS, II. KINGS, I. CHRONICLES, II. CHRONICLES.
  - (7) April, NEHEMIAH, ESTHER, JOB, PROVERBS, ECCLESIASTES, SONG OF SOLOMON.
- Prescribed, first year, four hours a week.  
PROFESSORS WINCHESTER, IRONSIDE, CARROLL, GAEBELEIN, CHAFER, SUTCLIFFE AND MACKENZIE.
- 602 ENGLISH BIBLE.
- (1) October, ISAIAH.
  - (2) November, JEREMIAH, LAMENTATIONS, EZEKIEL.
  - (3) December, THE MINOR PROPHETS, excepting ZECHARIAH.
  - (4) January, DANIEL, ZECHARIAH.
  - (5) February, MATTHEW.
  - (6) March, MARK, LUKE.
  - (7) April, JOHN.

Prescribed, second year, four hours a week.

PROFESSORS WINCHESTER, IRONSIDE, CARROLL, GAEBELEIN, CHAFER, SUTCLIFFE AND MACKENZIE.

603

ENGLISH BIBLE.

- (1) October, ACTS.
- (2) November, ROMANS.
- (3) December, I. CORINTHIANS, II. CORINTHIANS, GALATIANS.
- (4) January, EPHESIANS, PHILIPPIANS, COLOSSIANS.
- (5) February, I. THESSALONIANS, II. THESSALONIANS, I. TIMOTHY, II. TIMOTHY, TITUS.
- (6) March, HEBREWS, JAMES, I. PETER, II. PETER.
- (7) April, I. JOHN, II. JOHN, III. JOHN, JUDE, REVELATION.

Prescribed, third year, four hours a week.

PROFESSORS WINCHESTER, IRONSIDE, CARROLL, GAEBELEIN, CHAFER, SUTCLIFFE AND MACKENZIE.

611

THE MYSTERIES OF GOD. A seminar course covering exhaustively the greater mysteries of the New Testament revelation. Thesis required.

Elective, one semester, two hours a week.

PROFESSOR R. T. CHAFER.

## VII. SCHOOL OF SPIRITUAL LIFE AND SERVICE

701

REALIZATION OF THE SPIRITUAL LIFE. The aim of this course is to furnish a working knowledge of the revealed spiritual laws which govern true Christian character and service, emphasizing the sufficiency of the divine provisions; and the heart conditions which qualify holy living and spiritual power in preaching are analyzed.

PROFESSOR L. S. CHAFER.

702

PERSONAL EVANGELISM. An exhaustive treatment of the principles governing effective evangelism, both public and personal.

Prescribed, third year, one hour a week.

PROFESSOR L. S. CHAFER.

## VIII. SCHOOL OF APOLOGETICS AND HERMENEUTICS

801

EVIDENCES OF CHRISTIANITY. General introduction, followed by a consideration of the various classes of evidences, experimental, internal, external and collateral, with treatment of the Christological and bibliological proofs. Prescribed, third year, one hour a week.

PROFESSOR (to be announced).

802

HERMENEUTICS. Introduction, importance of the study; general rules, including a consideration of the grammatical, etymological and contextual requirements; indirect forms of expression, figurative, symbolic, allegorical, typical and parabolic; Scripture definitions; general rules governing interpretation of prophecy; interrelations of the Old and New Testaments; external helps. Valuable as these are, extended attention also will be given to the relation of logic to interpretation, and to the development of the propositions, (1) that the Bible is a self-interpreting book, throwing light upon its own great themes and disclosing the divine purpose in relation thereto; (2) that these inherent laws of interpretation are discoverable; (3) and that compliance with these laws in Bible study is necessary to a true understanding of the divine revelation.

Prescribed, third year, one hour a week.

PROFESSOR R. T. CHAFER.

811

PHILOSOPHIC BASIS OF THEISM. A seminar course. Thesis required.

Elective, one hour a week through the year.

PROFESSOR SPANGLER.

## IX. SCHOOL OF PRACTICAL THEOLOGY.

Five subjects are grouped in this school.

- 901 PASTORAL THEOLOGY. The lecture method is used and practical exercises are conducted by the Professor. The more important subjects covered are: pastoral visitation and counsel; the minister's problems, social, business and spiritual; the pastor's relation to the various activities of the church; administration of sacraments, marriages and funerals; the conduct of congregational and board meetings.  
Prescribed, first semester, third year, one hour a week.  
PROFESSOR (to be announced). W. IRVING CARROLL, D. D.
- 902 SUNDAY SCHOOL ORGANIZATION AND POPULAR BIBLE TEACHING.  
Prescribed, first semester, third year, one hour a week.  
PROFESSOR (to be announced) W. IRVING CARROLL, D. D.
- 903 CHURCH POLITICS AND FINANCE. The politics of the various evangelical denominations are described, and the Scripture teaching concerning the financing of the Lord's work is taught.  
Prescribed, second semester, third year, one hour a week.  
PROFESSOR (to be announced). W. IRVING CARROLL, D. D.
- 904 MISSIONS. This course includes a history, in outline, of Christian missions. However, the greater aim of the course is to emphasize the large place missions hold in God's purpose for the present age. It is not only intended for volunteers for the foreign field, but also for every student that he may more fully appreciate the world-wide need and the divine commission to preach the gospel to every creature.

Prescribed, second semester, third year, one hour a week.

PROFESSOR (to be announced).

- 905 ORAL EXPRESSION. This course aims to create a speech-consciousness in each student. A phonetic method is therefore employed. The sounds of standard spoken English are analyzed, and specimens of good connected speech in phonetic transcription are studied. A voice-recording apparatus enables the student to hear and criticize his own speech. The class is divided into small sections to make it possible for more individual instruction.  
Prescribed, first year, one hour a week.  
MR. JACKSON.

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### TERMS OF ADMISSION

It is the aim of the College to maintain a high standard of reverent scholarship. Students planning to enter the Christian ministry are urged to complete, whenever practicable, a regular classical course at some Christian college. An applicant for admission to matriculation and enrollment as a student in the College must present to the Registrar the following credentials:

1. A student applying for admission by letter and not known by any member of the faculty should present the names of pastors or others of known Christian standing to whom inquiries may be sent concerning the following: Evidence that the applicant is born again, is yielded to the will of God, and is endowed with ministry gifts.

2. A college diploma or an equivalent certificate of the completion of a regular academic course. Exceptional cases of those who have not completed a full college training will be considered by the faculty, provided such applicants give evidence of possessing the natural gifts and literary proficiency required for a satisfactory pursuit of a course in theology.

## DIPLOMAS, CERTIFICATES AND DEGREES

On completion of the prescribed course of study with satisfactory grades students who hold the degree of A. B. or its academic equivalent receive a diploma carrying the degree of Bachelor of Theology (Th.B.). Students who have not taken full college training, but complete this course satisfactorily, receive a certificate of graduation. A student who takes a part of this course passing the required grades may receive a certificate specifying the work completed.

## THE GRADUATE SCHOOL

Courses of study leading to the degree of Master of Theology (Th.M.), are provided. Men who have had regular academic and seminary training and hold the degree of Th.B. or its equivalent may be candidates for this degree. Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by taking four hours a week in addition to the regular course, subject, however, to the advice of the faculty as conditioned by prescribed requirements.

The graduate courses will be found listed as electives under the descriptions of the various schools of the curriculum. The number of these elective courses is being increased from session to session. The regular curriculum, moreover, offers some work not usually included in such courses, notably the comprehensive English Bible courses and some unique features of the last three divisions of the course in Systematic Biblical Theology. Graduate students who have not covered this particular work may choose work from these courses as minor subjects. The whole English Bible course is open to graduate students, and should one choose to major in the preparation for expository preaching and teaching an unusual opportunity is offered for such work. The privilege of taking from four to eight hours a week under the professors of the visiting faculty is alone well worth a year spent at the College.

## SCHOLARSHIPS

The scholarship funds of the College are not yet sufficient to promise full aid to all students who may need help.

Friends of the College have given valuable aid from time to time and churches and Bible classes are corresponding with the Registrar concerning such help. It is hoped that the College may soon offer scholarships to all needy students.

## HISTORY OF THE COLLEGE

In recent years many thoughtful leaders of conservative evangelicalism in various communions were urging the establishment of a new type of theological seminary with a curriculum of studies of the highest standards, all departments of which should be mutually consistent in interpretational features and conforming to "all the counsel of God." Moreover, it was urged that there should be combined with thorough theological schooling a comprehensive introduction to the whole Bible, and training in the exposition of the Word.

In the year 1921 Dr. W. H. Griffith Thomas, English preacher, scholar and author, then living at Philadelphia, Pa.; Rev. Alex B. Winchester, pastor emeritus of Knox Presbyterian Church, Toronto, Canada, and Dr. Lewis Sperry Chafer, author, evangelist and Bible teacher, then of New York City, met at the city of Atlanta, Georgia, to pray and confer over the possibility of establishing such a school as should conform to their ideas and meet the demands voiced by conservative leaders in the lands of their international ministry. It was at this meeting that the name of the future institution as suggested by Dr. Thomas, namely, Evangelical Theological College, was adopted by the conferees. No disposition to hurry the plan manifested itself, and two years elapsed before the movement took definite form.

In the fall of 1923, soon after Dr. Chafer accepted a call to the Scofield Memorial Church at Dallas, the plan took concrete form and under the leadership of Dr. Wm. M. Anderson, Jr., pastor of the First Presbyterian Church at Dallas, and Dr. Chafer a group of Texas ministers and laymen completed a preliminary organization. During the winter of 1924 a creedal statement was carefully drawn and adopted, the time for beginning the work definitely settled and the name, as originally suggested, formally adopted. Dr. Lewis



Sperry Chafer was elected president of the College, Dr. Wm. M. Anderson, Jr., was chosen as the vice president and later also was elected chairman of the Board of Trustees, and Mr. Wm. S. Mosher, president of the Mosher Steel and Machinery Company of Dallas, was chosen treasurer. A permanent Board of Trustees was elected and the College incorporated under the laws of Texas with the right to confer academic and theological degrees.

In the spring of 1924 Rev. Rollin T. Chafer was engaged to organize the work preparatory to the opening of the first session on October 1. The new school was made known, a student body enrolled and a temporary home equipped for the work. At the close of the second session (spring of 1926) our resident and visiting faculty numbered thirteen professors and there were twenty-three men in the student body. During the summer of 1926 Dallas friends of the College and others purchased a beautiful site and already there is promise of help in the erection of the much-needed buildings.

In joining our many friends in thanksgiving to God for having brought the plan to fruition, we ascribe all accomplishments to His grace, for every step bears the tokens of His provision and care.

### LIBRARY

The reference and general theological library of the late W. H. Griffith Thomas, D.D., selected with discriminating care by him through a long term of years and comprising about 4,500 bound volumes and 1,500 pamphlets, was purchased and presented to the College soon after Dr. Thomas' death by Mr. William Nairn of Dundee, Scotland. This became the nucleus of the growing College library, to which was added in 1925 as a gift from the owner the valuable private library of Perry Wayland Sinks, S.T.D. Other substantial gifts to the library have come from Professor H. A. Ironside of the faculty, Mr. Robert Alderman, a member of the Board of Trustees, and Mr. M. H. Brown, besides several smaller gifts.

Mr. Arthur Zeiten, the acting librarian, has been cataloging the library by an approved system making the books

accessible for use. The College is adding new books as fast as the funds are available. Gifts of standard works on theology and new books of a helpful nature are always acceptable.

### CHAPEL EXERCISES AND PRAYER-MEETINGS

The faculty and student body gather at 10 a. m. Tuesdays, Wednesdays, Thursdays and Fridays for morning prayers in the Chapel. Members of the faculty and visiting friends conduct the services. At the call of the president of the College the students, faculty and trustees gather from time to time for an evening of song, prayer and testimony. The organized student body also holds frequent meetings for prayer and fellowship.

Amongst the visiting chapel speakers during the last session are the following: Rev. Wil R. Johnson, D.D., Galveston; Rev. P. B. Hill, D.D., San Antonio; Rev. Robert Hill, D.D., Tyler; Rev. Robert M. Hall, D.D., Longview; Rev. M. A. Stone, D.D., and Rev. H. W. Burwell, D.D., Dallas; Rev. P. W. Philpott, D.D., Chicago; Dr. J. D. Eggleston, President, Hampden Sidney College, Virginia; Rev. Geo. T. McKee, Bibanga, Belgian Congo; Rev. J. C. Massey, D.D., Hampden Sidney College; Rev. Geo. T. B. Davis, Pocket Testament League; Rev. I. S. Prokhanoff, President All-Russia Evangelical Christian Union; Mr. A. J. Crowell, M.D., Charlotte, N. C.; Rev. Cameron Townsend, Panajachel, Guatemala; Rev. Paul Leeds, Kinder, La., Rev. J. T. Butler, San Salvador, Salvador, and Mr. P. W. Campbell, Moody Bible Institute, Chicago.

### THE COLLEGE BULLETIN

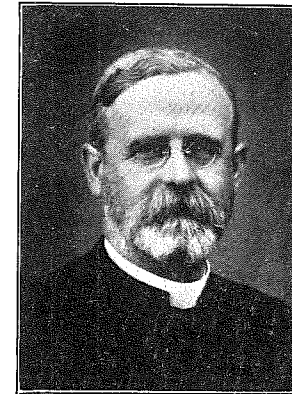
The Evangelical Theological College Bulletin is issued quarterly. Nos. 1 and 2, published in the autumn and winter, are general in character and present news items of the College life and articles by members of the faculty. No. 3, issued in the spring, is the Annual Catalog and Announcement. No. 4, which appears in midsummer, is largely devoted to the publication of a selection of meritorious papers

written by students of the College as a part of their regular work during the preceding session. Copies will be mailed regularly without charge to any one interested in the work of the College, on application to the Editor.

### EXPENSES

There are no tuition fees. Dormitory rooms are furnished rent free, the student being required to furnish bed linen and towels only, although it is well for each student to furnish one or two extra blankets for use in the coldest weather. A small charge covering the room laundry work is made.

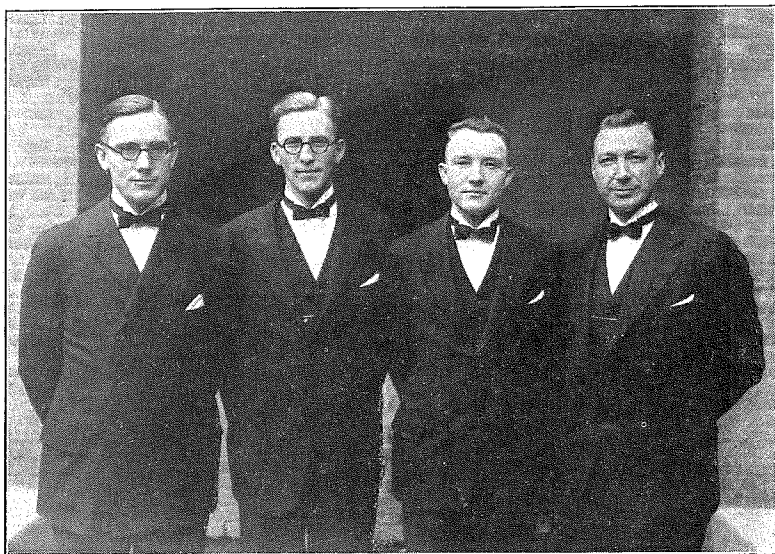
The College conducts a refectory under the management of a competent matron, excellent board being furnished at cost, which runs about \$1.00 a day. The dormitories and refectory are in charge of Mrs. B. B. Cline, whose kindly care provides the atmosphere of a real home.



The late W. H. Griffith Thomas,  
D.D.

### THE W. H. GRIFFITH THOMAS MEMORIAL LECTURESHIP

A course of lectures each spring will be provided under the above title. A visiting lecturer will be employed each year to give a series of addresses on some subject chosen from the general field covered by theological study. Professor Henry A. Ironside delivered the initial series of this lectureship during the first week of May, 1926, choosing as his subject, "The Mysteries of God." No endowment has been sought for this lectureship and until a fund is provided the expense will be placed in the budget for current expenses.



#### PERSONNEL OF THE QUARTET

(In Order From Left to Right)

GEORGE FISCHER, *Counter Tenor*—Formerly a member of the Choral Club of the State College, Elbogen, Bohemia, and the Tabor Lutheran Quartet of Philadelphia.

CLARENCE E. MASON, JR., *Tenor*—A member for four years of the Wheaton College Glee Club and the Gospel Quartet of that College.

JOHN BERG, *Baritone*—Formerly a member of the Los Angeles Bible Institute Glee Club.

JOHN MITCHELL, *Bass*—During college days a member of the Brandon College Quartet, Brandon, Manitoba.

The members of this quartet have just completed the second year of study at the Evangelical Theological College and expect to return next fall as members of the senior class—the first graduating class of the College.

Besides the frequent engagements in street meetings, church services and general evangelistic meetings during the last two years in Dallas and vicinity, the quartet made an extensive tour of northern and eastern cities during the summer of 1926.

