

EVANGELICAL
THEOLOGICAL
COLLEGE



First
Annual
Announcement
1924-1925



DALLAS :: TEXAS

OFFICERS OF THE COLLEGE

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LEWIS SPERRY CHAFER

VICE-PRESIDENT

WILLIAM M. ANDERSON, JR., D. D.

TREASURER

WILLIAM S. MOSHER

REGISTRAR PRO TEM

ROLLIN T. CHAFER

CALENDAR

1924

- Sept. 30—Opening of the 1st Session, and matriculation of students.
- Oct. 1—Opening sermon.
- Nov. 27—Thanksgiving Day.
- Dec. 21—Christmas vacation begins.

1925

- Jan. 5—Christmas vacation ends.
- Jan. 15-17—Midyear Examinations.
- Jan. 19—Second Semester begins.
- May 4-6—Final Examinations.
- May 7—Closing Exercises.

BOARD OF TRUSTEES

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LUTHER REES.....	Paris, Texas
LAWRENCE THOMAS.....	Dallas, Texas
ELMER J. VOORHIS, D.D.S.....	Dallas, Texas

FACULTY OF INSTRUCTION

(First Year)



LEWIS SPERRY CHAFER

SYSTEMATIC BIBLE DOCTRINE;
SPIRITUAL LIFE AND SERVICE

A. H. PERPETUO, A. M.

OLD TESTAMENT EXEGESIS;
NEW TESTAMENT EXEGESIS

WILLIAM M. ANDERSON, Jr., D.D.

HOMILETICS

A. B. WINCHESTER,

GEORGE E. GUILLE,

W. H. GRIFFITH THOMAS, D.D.,

ARNO C. GAEBELEIN, D.D.,

W. IRVING CARROLL, D.D.

SERIATIM COURSES IN ENGLISH BIBLE

Other Lecturers in the School of English Bible
and other Departments not included in the First
Year's work:

H. A. IRONSIDE,

HERBERT MACKENZIE,

WM. L. PETTINGILL, D.D.,

B. B. SUTCLIFFE,

WM. P. WHITE, D.D.,

ROLLIN THOMAS CHAFER.

Professors and Instructors in the Schools of
Church History, Practical Theology, Public Speak-
ing and Religious Education will be announced at
a later date.

GENERAL STATEMENT

True expository preaching has proven to be one of the chief bulwarks in the defense of historic Christianity. Moreover, such preaching is recognized by faithful students of the Word as not only essential in presenting a true knowledge of Christ to men but also in fostering that spiritual life in the believer which alone honors God.

Although it is true that marked proficiency and accuracy in this form of preaching requires continued and faithful application of the Scriptural principles of Bible exposition, the right foundational training for such a ministry is of inestimable value. Because expository preaching, which alone can meet the need of our time, is dependent for its power and effectiveness upon correct principles of Bible study and interpretation together with a rightly adjusted spiritual life, many of the leading Bible expositors, teachers and conservative pastors of the United States and Canada have urged the establishment of a new theological school with high standards offering a curriculum combining the usual courses of proved value together with that comprehensive and intensive training in the Scriptures which is an essential requirement for spiritual power and the faithful presentation of God's revelation.

Three years ago Lewis Sperry Chafer, whose continent-wide ministry covering many years had acquainted him with the great need of such a school, called into consultation several widely known Christian leaders of the United States and Canada to consider preliminary steps for the organization of such an institution. After much prayer, correspondence with and advice from many interested friends of the movement the plan was brought to fruition in the spring of 1924 by the organization and incorporation of the Evangelical Theological College. During these formative years of the movement several cities had been under consideration as a location for the College. In large measure credit is due Dr. Wm. M. Anderson, Jr., for the consummation of the final plan and the locating of the College at Dallas.

The Faculty includes resident Professors and Instructors and non-resident Lecturers the latter of whom, drawn from the ranks of the best known Bible expositors of the continent, give seriatim courses extending from four to six weeks each and continuing throughout the three yearly sessions of required work. Because of the vital character of the active ministries of the members of the Faculty the emphasis in the teaching does not fall alone on "how to preach" but distinctly also on "what to preach." The courses of study are not only planned to give the student a start in the right direction but to familiarize him with those methods which will give his work increasing momentum as the principles of his training are applied to his subsequent active ministry. Careful and individual attention is given to the devotional life of the student and the basis of his spiritual power.



CURRICULUM

The curriculum of studies comprises the various departments of theological training. Nothing of practical value is omitted, but the allotment of time to the various subjects has been so arranged as to provide for an exceptionally rich exegetical, analytical, synthetical and expository training in the Holy Scriptures,—the *sine qua non* of the preacher's preparation.

The required studies are arranged in schools comprising related subjects, and are so organized as to give proper balance to the entire course which is recommended to be taken in the following order (the hours of the week being shown in parenthesis):

FIRST YEAR: Systematic Bible Doctrine (3); New Testament Greek (3); Hebrew (4); Analytic, Synthetic and Expository Study of the English Bible (4); Homiletics: General (1), Principles of Expository Preaching (1); Realization of the Spiritual Life (1). Total, 17 hours a week.

SECOND YEAR: Systematic Bible Doctrine (3); New Testament Exegesis and Grammar Review (3); Old Testament Exegesis (3); Church History (3); Analytic, Synthetic and Expository Study of the English Bible (4); Personal Evangelism (1); Voice and Practice in Preaching (1). Total, 18 hours a week.

THIRD YEAR: New Testament Exegesis (3); Religions, Ancient and Modern (2); History of Christian Doctrine (2); History of the Bible (1); Analytic, Synthetic and Expository Study of the English Bible (4); Hermeneutics (1); Religious Education: Sunday School Organization and Teaching (1-2), Young People's Work (1-2), Church Politics (1-2), Church Finance (1-4), Church Music (1-4); Practical Theology: Evangelism (1-2), Missions (1-2), Pastoral Work (1-2), Popular Bible Teaching (1-2), Phonetics (1-2), Elective for those preparing for Missionary work. Total 17 hours a week.



The School of Systematic Bible Doctrine Professor Chafer

The object of this school is to reduce the doctrinal contents of the Bible to systematic form through the inductive study of the inspired Word. The method of study includes practical class room work in the Scriptures covering the entire revelation on the respective subjects, combined with comparison of class room instruction with collateral matter from standard works on theology.

The First Course

This course covers the following three sections with their respective divisions: (1) **BIBLIOLOGY**,—Inspiration and Revelation; (2) **THEOLOGY PROPER**,—the Attributes of God, the Trinity, the Decrees, Creation, Providence, Good and Evil Angels; (3) **ANTHROPOLOGY**,—the Origin, Nature, Fall and Sin of Man.

Three hours a week through the first year.

Note: *The Second Course*, covering the divisions of **SOTERIOLOGY** and **ESCHATOLOGY**, occupies three hours a week through the second year.



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THE HEART OF THE BUSINESS DISTRICT OF DALLAS, TEXAS

Although today Dallas is the metropolis of the Southwest the city is only a little over 50 years old, having been incorporated as a city of 5,000 people April 28, 1871. The early settlers named it after George Mifflin Dallas, Vice-President of the United States under the Polk administration. In 1923 Greater Dallas had a population of about 215,000. Situated on the Trinity River in North Texas it is the center of a rich territory which within a radius of 100 miles has a population of 2,000,000. Within this territory also lies one fourth of the railway mileage of Texas. Radiating from Dallas are the lines of eight railroad systems which daily operate 86 passenger trains in and out of the \$6,500,000 Union Terminal Station, and five interurban electric lines operating 222 trains daily in and out of the \$1,000,000 Interurban Station. During the last five years building permits have averaged \$16,000,000 annually and the city is growing so rapidly that soon this view of it will be out of date.

Dallas is not only the chief commercial, banking and distributing center of the Southwest, it is also well known as an educational center. There are 80 private schools, colleges and universities located here. The public libraries contain 67,000 volumes. There are 200 churches of various denominations in the city with a total membership of 100,000.

The School of Old Testament Exegesis

Professor Perpetuo

The First Course

Hebrew orthography, etymology, and vocabulary study. Reading in Genesis. Lectures on the History and Methods of the Higher Criticism.

Four hours a week through the first year.

Note: *The Second Course* occupies three hours a week through the second year and includes: Hebrew Grammar review and Syntax, Exegetical study of selected portions of the Old Testament, and Lectures on the History and Methods of the Higher Criticism.



The School of New Testament Exegesis

Professor Perpetuo

The First Course

An intensive course in New Testament Greek Grammar, vocabulary, forms, and reading the Gospel of John. This course is intended for students who have not had College Greek.

Three hours a week through the first year.

Note: *The Second Course*, occupying three hours a week through second year, covers Exegetical studies in the Gospels and the Epistles of Romans and Galatians. *The Third Course*, exegetical studies in the rest of the New Testament, three hours a week through the third year.



The School of Homiletics

Professor Anderson

The First Course

This course covers the general principles underlying the preparation and delivery of sermons, including text analysis and outline development. Sermons are prepared by the student for criticism by the Professor.

One hour a week through the first year.

The Second Course

The object of this course is to ground the student in the principles governing expository preaching. Scripture passages and themes are assigned

for expository treatment to be criticized by the Professor.

One hour a week through the first year.

Note: *The Third Course* which includes Voice and Practice in Preaching is conducted conjointly by the Professors of Homiletics and Public Speaking during the second year, one hour a week. Careful attention is given to *ex tempore* speaking, drill in public reading of the Scriptures and in the conduct of church services.

The Fourth Course covers the laws of Scripture interpretation. This subject is closely related to Biblical exposition, hence is assigned to a place in this school. The general laws of Hermeneutics are studied, but the principal object of this course is to acquaint the student with the facts, namely, (1) that the Bible is a self-interpreting book, (2) that its inherent laws of interpretation are discoverable, (3) and that compliance with these laws in Bible study is necessary to a true understanding of the divine revelation. One hour a week through the third year.



The School of English Bible

First Year Lecturers

A. B. Winchester, George E. Guille, W. H. Griffith Thomas, D. D., Arno C. Gaebel-
ein, D.D., W. Irving Carroll, D.D.

This school offers an exceptional opportunity for a thorough training in the English Bible running through the entire College Course. The five widely known teachers covering the first year's work will give seriatim courses in the order in which they are named above. The method of study employs the analytic, synthetic and expository treatment of each book or division of the Bible.

The First Course

The course covers the Pentateuch of Moses during the first semester, and Joshua to the Song of Solomon inclusive to the second semester.

Four hours a week through the first year.

Note: *The Second Course* covers the prophetic Books of the Old Testament and the Gospels. Four hours a week through the second year. *The Third Course* begins with The Acts and covers the remaining books of the New Testament. Four hours a week through the third year.

The School of Spiritual Life and Service

Professor Chafer

The First Course

The Realization of the Spiritual Life.

One hour a week through the first year.

Note: *The Second Course* in this series is Personal Evangelism. One hour a week through the second year.



Other Schools

The School of Sacred History, including four courses, namely, Church History, History of Christian Doctrine, Bible History, and Religions, Ancient and Modern; the School of Religious Education, embracing five departments; the School of Practical Theology, covering four divisions; and the School of Public Speaking will be more fully described in the Second Annual Announcement. The Professors and Instructors for these schools have not been chosen at the time of going to press with this Announcement.



TERMS OF ADMISSION

It is the aim of the College to maintain a high standard of reverent scholarship. Students planning to enter the Christian ministry are urged to complete, whenever practicable, a regular classical course at some Christian college. An applicant for admission to matriculation and enrollment as a student in the College must present to the Registrar the following credentials:

1. A student applying for admission by letter and not known by any member of the faculty should present the names of pastors or others of known Christian standing to whom inquiries may be sent concerning the following: Evidence that the applicant is born again, yielded to the will of God, and is endowed with ministry gifts.

2. A college diploma or an equivalent certificate of the completion of a regular academic course.

Exceptional cases of those who have not completed a full college training will be considered by the faculty, provided such applicants give evidence of possessing the natural gifts and literary proficiency required for a satisfactory pursuit of a course in theology.



DIPLOMAS, CERTIFICATES AND DEGREES

On completion of the prescribed course of study with satisfactory grades students who hold the degree of A. B. or its academic equivalent receive a diploma carrying the degree of Bachelor of Theology (Th.B.). Students who have not taken full college training but complete this course satisfactorily receive a certificate of graduation. A student who takes a part of this course passing the required grades may receive a certificate specifying the work completed.

Courses of study leading to the degree of Master of Theology (Th. M.), will be provided. Men who have had regular academic and seminary training and hold the degree of Th. B. or its equivalent may be candidates for this degree. Candidates for the degree of Th. B. may become candidates for the degree of Th. M. by taking four hours a week in addition to the regular course, subject, however, to the advice of the faculty as conditioned by prescribed requirements. This course requires 12 hours a week of resident class room work throughout the session of 30 weeks.



EXPENSES

There are no tuition fees or other charges. Room and board is secured at cost.



FINANCIAL PLAN

The College is financed through the generosity of those who are led to invest in its vital undertak-

ings for God. Contributions may be sent to the Treasurer, Mr. Wm. S. Mosher, Dallas, Texas, at any time and official receipts will be issued.

While looking to God for the supply of every need, the financial system of the College includes the plan to secure as many regular givers to the maintenance of its work as possible—regular and systematic supporters who will continue to give without solicitation as long as they are able. A large number of such regular givers, even though the gifts of some are small, insures stability and such partnership in this undertaking will bring rich reward.

Since the College is established and maintained only for the glory of God, no endowment fund is to be established. It is believed that God will provide for the work from year to year, and that when He ceases to supply the needs it will be time to abandon the work.

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MAINTENANCE FUND

Gifts and legacies in excess of immediate needs are entered under the maintenance fund to be used by the Trustees as the demands of the work require either for equipment or held for interest bearing investment.

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VALUE OF THE INVESTMENT

With no desire to decrease the support of any other commendable institution Christian friends throughout the North American Continent are urged to consider the peculiarly vital service of The Evangelical Theological College in its effort to provide a thorough training for the ministry which aims at the highest standards of expository preaching in the power and demonstration of the Spirit.

All Communications Should be Addressed to

THE REGISTRAR

804 Central Bank Building
DALLAS, TEXAS